|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Ausschreibungsunterlagen für Bauarbeiten**Dokument D0****Inhaltsverzeichnis der mit dem Angebot einzureichenden Beilagen**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Form der Dokumentenabgabe:* 1x Papierform
* 1x digital auf USB-Stick
 |  |  |  |  |  |  |
|  | Einzureichende Dokumente | [x]  |  |  |  |  |  |
|  | Nicht einzureichende Dokumente | [ ]  |  |  |  |  |  |
| D0 | Inhaltsverzeichnis der mit dem Angebot einzureichenden Beilagen | [ ]  |  |  |  |  |  |
| D1 | Angaben des Anbieters mit | [ ]  |  |  |  |  |  |
|  | D1.1 Anhang Deckblatt Angebot | [ ]  | unterzeichnet | unterzeichnet |  |  |  |
|  | D1.2 Anhang Selbstdeklaration | [ ]  | unterzeichnet | unterzeichnet |  |  |  |
|  | D1.3 Anhang Angebotsdeklaration | [ ]  | unterzeichnet | unterzeichnet |  |  |  |
| D2 | Angebot Baumeisterarbeiten(Leistungsverzeichnis Dokument C2) | [ ]  |  |  |  |  |  |
| D3 | Projektorganisation des Anbieters | [ ]  |  |  |  |  |  |
| D4 | Technischer Bericht(inkl. Vorbehalte und Präzisierungen) | [ ]  |  |  |  |  |  |
| D5 | Nachhaltigkeitsbericht | [ ]  |  |  |  |  |  |
| D6 | Bauprogramm mit Ressourcenplanung | [ ]  |  |  |  |  |  |
| D7 | Chancen-/Risikoanalyse | [ ]  |  |  |  |  |  |
| D8 | Referenzen für die Prüfung der Eignungskriterien (Firmenreferenzen) | [ ]  |  |  |  |  |  |
| D9 | Referenzen für die Prüfung der Zuschlagskriterien (Schlüsselpersonen) | [ ]  |  |  |  |  |  |
| D10 | Lohnnebenkostenschema / Kalkulationsschema SBV | [ ]  |  |  |  |  |  |
| D11 | Preisanalysen der Unternehmung | [ ]  | unterzeichnet |  |  |  |  |
| D12 | Kontrollplan (Dokument C4) | [ ]  | unterzeichnet |  |  |  |  |
| D13 | Vorbehalte, Präzisierungen und Bemerkungen | [ ]  | unterzeichnet |  |  |  |  |
| D14 | Sicherheitsdispositiv BERNMOBIL (Dokument C11) | [ ]  | unterzeichnet |  |  |  |  |

**Version 2.0 vom 31.03.2025** |